Required by House Rule XI, Clause 2(g)

Your Name:		
LEN M. NICHOLS		
 Are you testifying on behalf of a Federal, State, or Local Government entity? a. Name of entity(ies). 	Yes	No 🔀
b. Briefly describe the capacity in which you represent this entity.		
Are you testifying on behalf of any non-governmental entity(ies)? a. Name of entity(ies).	Yes	No X
b. Briefly describe the capacity in which you represent this entity.		
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3. Please list any Federal grants or contracts (including subgrants or subcontracts) which you have received during the current fiscal year or either of the two previous fiscal years: 54b/EXPERT CONSULTANT TO NATIONAL OF LOCAL		
RESEARCH CENTER (NORC), IN THEIR EVALUATION OF		
4. Please list any offices or elected positions you hold.		
4. Please list any offices or elected positions you hold. BOARD OF NCQA, ACADEMY HEACTH, ARKASSAS CENTER FOR HEACTH IMPROVEMENT, WEMBER NOVHS (ACCUMENTESTIMONY)		
IMPROVEMENT, MEMBER NOVHS (ALL'UN TESTI	MOR	/Y
5. Does the entity(ies) you represent, other than yourself, have parent organizations, subsidiaries, or partnerships you are not representing?	Yes	No ⊠
6. Please list any Federal grants or contracts (including subgrants or subcontracts) which were received by the entity(ies) you represent during the current fiscal year or either of the two previous fiscal years, which exceed 10 percent of entity(ies) revenues in the year received. Include the source and amount of each grant or contract. Attach a second page if necessary.		
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